

# Village of Almena

131 Soo Ave. East  
PO Box 277  
Almena, WI 54805

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## APPLICATION FOR BUILDING PERMIT

The undersigned hereby applies for a permit to work according to the following description and the specifications submitted herewith. The undersigned agrees that such work will be done as described, and that it will comply with all applicable statutes of the State of Wisconsin and ordinances of the VILLAGE OF ALMENA.

Applicant Name: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Residential  Commercial  Industrial Is a contractor being hired?  Yes  No If yes, enter contractor info below

**Check ALL that apply:**  New Construction  Deck  Shingle/Roof  Addition  Siding  Windows  
 Detached or Accessory Building  Kitchen Cabinets  Bathroom  Repair  Remodel  Other

Location of property if different than address above: \_\_\_\_\_

Nature of Work: \_\_\_\_\_

Occupancy: \_\_\_\_\_ Construction Type: \_\_\_\_\_

Size: Length: \_\_\_\_\_ Width: \_\_\_\_\_ Wall Height: \_\_\_\_\_ Roof Type: \_\_\_\_\_

Accessory buildings: Occupancy: \_\_\_\_\_ Size: \_\_\_\_\_

Setbacks: Front: \_\_\_\_\_ Rear: \_\_\_\_\_ Left: \_\_\_\_\_ Right: \_\_\_\_\_

(All setback and zoning information can be obtained from the Village Hall)

Estimated cost of proposed project: \_\_\_\_\_

### **CONTRACTOR INFORMATION: Please list Names, Phone Number and License Numbers below:**

General Contractor: \_\_\_\_\_

Masonry Contractor: \_\_\_\_\_

Plumbing Contractor: \_\_\_\_\_

Electrical Contractor: \_\_\_\_\_

Concrete Contractor: \_\_\_\_\_

Heating/Cooling: \_\_\_\_\_ Carpenter: \_\_\_\_\_

Permit Fees: \_\_\_\_\_ Construction: \_\_\_\_\_ HVAC: \_\_\_\_\_

Electrical: \_\_\_\_\_ Sidewalk: \_\_\_\_\_

Plumbing: \_\_\_\_\_ Garage/Acc. Bldg.: \_\_\_\_\_

The applicant agree to comply with the Wisconsin Uniform Dwelling Code and other municipal ordinances and with the conditions of this permit; understands that the issuance of the permit creates no legal liability, express or implied, on the Municipality; and certifies that all the above information is accurate.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### **APPLICANT MUST INCLUDE SKETCH OF THE PLOT PLAN ON BACK OR SEPARATE PAGE**

Permit Issued by: \_\_\_\_\_ Date: \_\_\_\_\_

Permit No.: \_\_\_\_\_ Payment Received: \_\_\_\_\_ Amount Paid: \$ \_\_\_\_\_